

**Navajo Land Department**  
DIVISION OF NATURAL RESOURCES

**Navajo Land Summit II**  
**(Dine Bi Keyah Baa Hwiinit iih)**  
March 24 – 26, 2015

Summit Theme: **“The Beginning of a Paradigm Shift that Promotes Independence”**

Twin Arrows Navajo Casino Resort  
Twin Arrow, AZ

**GOING BY ARZONA TIME (MOUNTIAN STANDARD TIME NO DST)**

**March 23, 2015 – Monday: Early Registration**

3:00 pm – 6:00 p.m. Early Registration – Name Tags and Summit Material can be picked up.  
At the Twin Arrow Main Ballroom Foyer.

**March 24, 2015 – Tuesday Main Ballroom**

7:30 am	Registration
8:00 am	Master of Ceremony: Harlan Charley, SPPS Invocation: Honorable Delegate Otto Tso Introduction of Dignitaries & House Rules
8:15 am	Welcome Address: Mr. Moroni Benally, Executive Director – DNR
8:30 am	Keynote Speaker - Legislative Chief of Staff: Arbin Mitchell
8:45 am	Keynote Speaker - Ben Shelly, President of the Great Navajo Nation Purpose of the Summit: W. Mike Halona, Department Manager III
9:00 am	General Session Commence <ul style="list-style-type: none"><li>• History of Navajo Nation</li><li>• Land Status</li><li>• Land Impacts</li><li>• Land Use Planning</li></ul>
12:00 – 1:30	Lunch (On Your Own)
1:30 pm	Success Stories from Community Land Use Planning Committee (CLUPC) <b>15 Min ea</b> Dilkon Chapter                      Newcomb Chapter Crownpoint Chapter              Bechabito Chapter Houck Chapter                      Baahaali Chapter
3:00 pm	GIS – Development and Use
5:00 pm	RECESS

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<b>March 25, 2015 – Wednesday</b>	<b>Main Ballroom</b>
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|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 8:00 am         | Recap                                                                                                                                                                                                                                                                  |
| 8:15 am         | Keynote Speaker: Honorable Delegate Alton Shepard                                                                                                                                                                                                                      |
| 8:30 am         | “NEW” Home-site Lease Amendments and Process <ul style="list-style-type: none"><li>• Home-site Lease Revised Regulations</li><li>• Updated Application Process</li><li>• Consents – Agriculture Department</li><li>• Biological Review – Fish &amp; Wildlife</li></ul> |
| 12:00 – 1:30 pm | Lunch (On Your Own)                                                                                                                                                                                                                                                    |
| 1:30pm          | Home-site Lease Process (Cont.) <ul style="list-style-type: none"><li>• Archaeological Clearance – Archaeology / Historic Preservation Department</li><li>• Environmental Assessment – Navajo EPA</li></ul>                                                            |
| 3:00pm          | Cadastral Surveys and Land Surveys Standards                                                                                                                                                                                                                           |
| 4:00 pm         | Leasing – Rights of Way – Permits (Land Conveyance) Process<br>Utilities, Telecommunication, Mission Sites, Government Use                                                                                                                                             |
| 5:00 pm         | Recess                                                                                                                                                                                                                                                                 |

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<b>March 26, 2015 – Thursday</b>	<b>Main Ballroom</b>
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8:00 am	Recap
8:15 am	Keynote Speaker
8:30 am	Safety Loss Control Program
9:00 am	General Leasing Regulation
11:00 am	Land Buy- Back Program
11:30 am	Closing Address
12:00 –	Adjournment

SUBJECT TO CHANGE

~ HAVE A SAFE JOURNEY HOME ~